



**Senate Appropriations Committee  
Senator Pat Browne, Chairman**

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John Guyer, Executive Director Tom Horan, Assistant Executive Director

**SENATE APPROPRIATIONS BUDGET HEARING SCHEDULE FY 2019-20**  
**Hearing Room 1 – North Office Building**

| <b><u>Monday, February 18, 2019</u></b>    |  | <b><u>Monday, February 25, 2019</u></b>    |  | <b><u>Monday, March 4, 2019</u></b>    |  |
|--|--|--|--|--|--|
|  | <b>Presidents' Day</b>                           | 10:00am                                    | Department of Labor & Industry                     | 10:00am                                | Department of Drug & Alcohol                                     |
|  |  | 1:00pm                                     | Department of General Services                     | 1:00pm                                 | Tobacco Supported Programs                                       |
|  |  | 3:00pm                                     | Department of Transportation                       | 3:00pm                                 | Dept. of Conservation & Natural Res.                             |
|  |  |  |  |  |  |
| <b><u>Tuesday, February 19, 2019</u></b>   |  | <b><u>Tuesday, February 26, 2019</u></b>   |  | <b><u>Tuesday, March 5, 2019</u></b>   |  |
| 10:00am                                    | Department of Revenue/Lottery                    | 10:00am                                    | State Related Universities                         | 10:00am                                | Department of Education  |
| 1:00pm                                     | Independent Fiscal Office                        | 1:00pm                                     | Judiciary  | 1:00pm                                 | Department of Education<br><i>Continued</i>                      |
| 3:00pm                                     | Public Utility Commission                        | 3:00pm                                     | Pennsylvania College of Technology                 | 3:00pm                                 | Department of Aging  |
|  |  | 4:00pm                                     | Thaddeus Stevens College of Technology             |  |  |
|  |  |  |  |  |  |
| <b><u>Wednesday, February 20, 2019</u></b> |  | <b><u>Wednesday, February 27, 2019</u></b> |  | <b><u>Wednesday, March 6, 2019</u></b> |  |
| 10:00am                                    | Department of State                              | 10:00am                                    | Department of Health                               | 10:00am                                | Dept. of Military and Veterans Affairs                           |
| 1:00pm                                     | PA Historical & Museum Commission                | 1:00pm                                     | Department of Human Services                       | 1:00pm                                 | Department of Agriculture  |
| 3:00pm                                     | Department of Banking & Securities               | 3:00pm                                     | Department of Human Services <i>Continued</i>      | 3:00pm                                 | Ben Franklin Technology Partners                                 |
|  |  |  |  |  |  |
| <b><u>Thursday, February 21, 2019</u></b>  |  | <b><u>Thursday, February 28, 2019</u></b>  |  | <b><u>Thursday, March 7, 2019</u></b>  |  |
| 10:00am                                    | PA State System of Higher Education              | 10:00am                                    | Dept. of Corrections/Board of Probation and Parole | 10:00am                                | PA Gaming Control Board  |
| 1:00pm                                     | State Police/Homeland Security                   | 1:00pm                                     | PA Liquor Control Board                            | 1:00pm                                 | Dept. of Community & Economic Dev.                               |
| 3:00pm                                     | PA Emergency Management Agency/Fire Commissioner | 3:00pm                                     | Department of Environmental Protection             | 3:00pm                                 | Budget Secretary/Gov's Executive Office<br><i>(If Necessary)</i> |
|  |  | 4:00pm                                     | JCJC/PCCD  |  |  |
|  |  |  |  |  |  |