



REHABILITATION & COMMUNITY  
PROVIDERS ASSOCIATION

# Agenda

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## Government Affairs Committee

**Thursday, May 16, 2019**

**9:00 am – 10:00 am**

**Conference call number: 888-585-9008; Conference Room: 923-241-053**

### Agenda

- I. **Welcome**
- II. **Introduction**
  - **Alan Hartl – RCPA Government Affairs Committee Chair**
  - **Jack Phillips – RCPA Director of Government Affairs**
- III. **Legislation**
  - **Legislative Report**
  - **RCPA Legislative Priorities**
- IV. **Capitol Day**
  - **Recap of Capitol Day**
- V. **Fundraising for RCPA-PAC**
  - **RCPA-PAC**
  - **Build the PAC**
- VI. **Open Forum – Additional member topics/issues/concerns**
- VII. **Adjournment**

**Next meeting: Thursday, June 20 between 9:00 am – 10:00 am (same call-in information)**