



# **Government Affairs Committee**

# Thursday, November 21, 2019 9:00 am – 10:00 am Conference call number: 888-585-9008; Conference Room: 923-241-053

## Agenda

- I. Welcome /Introduction
  - Alan Hartl RCPA Government Affairs Committee Chair
  - Jack Phillips RCPA Director of Government Affairs

#### II. Legislation

- Legislative Report
  - State Closures
  - Community Participation Program
  - Telemedicine
  - Minimum Wage/OT Rule
  - Community Mental Health Funding
  - o Outpatient Community Health Funding
  - CCBHCs
  - o SB 675 Creates Certification/Registration for OBOT prescribers
  - Brain Injury Legislation
    - ✓ EMSOF Funding
    - ✓ Cognitive Rehab Insurance Coverage
- 2020/21 Budget Requests

## III. Fundraising for RCPA-PAC

- RCPA-PAC
- Build the PAC
- **IV. Open Forum –** Additional member topics/issues/concerns
- V. Adjournment

#### Next meeting (tentative):

Thursday, December 19 between 9:00 am – 10:00 am (same call-in information)