

## **2025/26 Association Membership Application**July 1, 2025 through June 30, 2026

## For Trade or Professional Associations

Organizatio	n:			
Address:				
City:			State:	Zip:
Phone:		County:		
Website: _				
				Γitle:
Primary Co	ntact Email:			Mobile #:
CEO/Execu	ıtive Director:			Title:
CEO/Exec/	Administrator Email	· ·		Mobile #:
	CULATION— For this application.	verification purp	oses, please subn	nit a complete list of your membership
A. B. C.	Number of mem Number of your B divided by A =	members current	nization: ly in RCPA membe	rship:
Annual mer	mbership dues are o	determined using	the following gradu	ated scale. Use % amount in line C.
	7 4	00% to 75% 4% to 50% 9% to 25% 4% to 0%	\$1,830 \$3,040 \$4,265 \$5,485	
Dues (inclu	des National Counc	cil membership):		

## This application is your invoice. Approximately 14% of your membership dues are not tax deductible.

Dues payment, along with a completed application, are required to process membership.

- Paying via ACH? Forward completed application via email to Tieanna Lloyd (tlloyd@paproviders.org).
- Paying via check? Mail completed application and payment to RCPA, 777 East Park Drive, Suite G4, Harrisburg, PA 17111. Make check payable to "Rehabilitation and Community Providers Association."

Questions? Contact Tieanna Lloyd (717-963-3609 or tlloyd@paproviders.org). Thank you for your support of RCPA!